

JUL 27 12 31 PM 1967

BOOK 1064 PAGE 461

FHA FORM NO. 2175m  
(Rev. July 1966)

CLLIE F. NEWORTH  
R.M.C.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: MAURICE L. MILLSAPS AND IRIS P. MILLSAPS  
of  
Taylors, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Aiken Loan & Security Company

a corporation  
organized and existing under the laws of South Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith; the terms of which are in-  
corporated herein by reference, in the principal sum of Fifteen Thousand and No/100-----  
Dollars (\$15,000.00-----), with interest from date at the rate  
of six----- per centum (6----- %) per annum until paid, said principal  
and interest being payable at the office of Aiken Loan & Security Company  
in Florence, South Carolina  
or at such other place as the holder of the note may designate in writing, in monthly installments of Ninety and  
No/100----- Dollars (\$90.00-----),  
commencing on the first day of September, 1967, and on the first day of each month thereafter until  
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,  
shall be due and payable on the first day of August, 1997.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-  
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does  
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real  
estate situated in the County of Greenville  
State of South Carolina:

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on  
the southerly side of Indian Trail, being shown and designated as Lot No. 4, on plat of Dogwood  
Terrace, recorded in the RMC Office for Greenville County, S. C., in Plat Book "UU", at Page 5.

Said lot fronts on the southerly side of Indian Trail 89.7 feet, has a depth of 167.4 feet on the  
westerly side, a depth of 170 feet on the easterly side, and is 118.4 feet across the rear.

① This Mortgage Assigned to Protective Life Ins. Co.  
on 1st day of Feb. 1968. Assignment recorded  
in Vol. 1084 of R. E. Mortgages on Page 323

This Mortgage Assigned to Pulaski Bank + Trust Co.  
From Protective Life Ins. Co.  
② on 2 day of Sept 1992. Assignment recorded  
in Vol. 2295 of R. E. Mortgages on Page 96  
This 16 of Sept 1992. # 57555